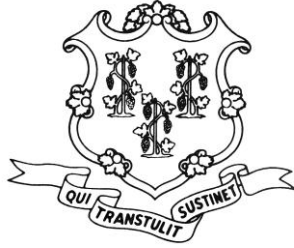


# State of Connecticut



## SENATE

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### CALENDAR

Wednesday, May 29, 2013

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(All matters marked X have been in the files one day.)  
(All matters marked XX are ready for the action of the Senate.)  
(Committee reports are listed in chronological order with the  
originating committee first and the most recent last.)

*Cal. No.*

*Title*

*File No.*

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**XX 0548**

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PHELPS OF PORTLAND TO BE A MEMBER OF  
THE CONNECTICUT RIVER VALLEY FLOOD  
CONTROL COMMISSION.

Committee Reports: **EXN**

Favorable Report of the Senate Committee.

#### FAVORABLE REPORTS

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Committee Reports: **INS**

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XX 0095	<p><b>Senate Bill No. 862.</b> AN ACT REQUIRING  HEALTH INSURANCE COVERAGE FOR LUNG  CANCER SCREENING.  Committee Reports: <b>INS</b></p>	31
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XX 0180	<p><b>Substitute for Senate Bill No. 944.</b> AN ACT ESTABLISHING A PILOT PROGRAM TO ALLOW FOR MUNICIPAL AGGREGATION.</p> <p>Committee Reports: <b>ET</b></p> <p>LCO (6135 ) was designated Senate amendment schedule A on 4/24/2013.</p>	190
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XX 0342	<p><b>Substitute for House Bill No. 6370.</b> AN ACT EXPANDING ELIGIBILITY FOR SUBSIDIZED ASSISTED LIVING.</p> <p>Committee Reports: <b>HS</b></p>	29
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XX 0347	<p><b>House Bill No. 6547.</b> AN ACT CONCERNING ENTERPRISE RISK REPORTS.</p> <p>Committee Reports: <b>INS</b></p>	303

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XX 0349	<p><b>House Bill No. 5513. AN ACT CONCERNING THE UNAUTHORIZED PRACTICE OF LAW BY NOTARIES PUBLIC.</b></p> <p>Committee Reports: <b>JUD</b></p>	278
XX 0350	<p><b>House Bill No. 5515. AN ACT CONCERNING RESIDENTIAL STAYS AT CORRECTIONAL FACILITIES.</b></p> <p>Committee Reports: <b>JUD</b></p>	121
XX 0352	<p><b>Substitute for House Bill No. 6452. AN ACT CONCERNING THE REQUIREMENT FOR ELECTRONIC FILING OF QUARTERLY UNEMPLOYMENT TAX RETURNS.</b></p> <p>Committee Reports: <b>LAB</b></p>	91
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XX 0355	<p><b>House Bill No. 6023. AN ACT CONCERNING THE USE OF RECYCLED ASPHALT ROOFING SHINGLES IN ROAD PAVING MATERIALS.</b></p> <p>Committee Reports: <b>TRA</b></p>	322

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XX 0357	<p><b>Substitute for House Bill No. 6349.</b> AN ACT CONCERNING THE STATE MILITARY RELIEF FUND.</p> <p>Committee Reports: <b>VA</b></p>	28
XX 0358	<p><b>Substitute for House Bill No. 6472.</b> AN ACT CONCERNING THE COMMERCIAL PROPERTY ASSESSED CLEAN ENERGY PROGRAM. (As amended by House Amendment Schedule "A" (LCO 5558))</p> <p>Committee Reports: <b>ET</b></p>	298 , 476
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XX 0389	<p><b>Substitute for Senate Bill No. 1097.</b> AN ACT CONCERNING REVISIONS TO THE EDUCATION REFORM ACT OF 2012.</p> <p>Committee Reports: <b>ED</b></p> <p>LCO ( 7608 ) was designated Senate Amendment Schedule "A" on May 22.</p>	544
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XX 0425	<p><b>Substitute for House Bill No. 6404.</b> AN ACT CONCERNING REGISTERED INTERIOR DESIGNERS.</p> <p>Committee Reports: <b>GL</b></p>	130
XX 0427	<p><b>Substitute for Senate Bill No. 1055.</b> AN ACT CONCERNING THE ORDER OF TAX CREDITS FOR THE INSURANCE PREMIUMS TAX, A CONSOLIDATION OF TAX CREDITS FOR LAND DONATIONS, AMENDMENTS TO THE ENTERTAINMENT INDUSTRY INFRASTRUCTURE AND THE JOB EXPANSION TAX CREDITS, A STUDY OF THE INCOME TAX AND THE REPEAL OF CERTAIN TAX CREDITS.</p> <p>Committee Reports: <b>FIN</b></p>	583
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XX 0432	<p><b>Substitute for Senate Bill No. 876.</b> AN ACT CONCERNING AUTHORIZATION OF STATE GRANT COMMITMENTS FOR SCHOOL BUILDING PROJECTS AND ROOF PITCH REQUIREMENTS FOR SCHOOL BUILDINGS.</p> <p>Committee Reports: <b>ED, FIN</b></p>	606
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<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
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<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
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XX 0492	<p><b>Senate Bill No. 1103.</b> AN ACT CONCERNING THE APPROVAL PROCESS FOR ASSIGNMENTS OF FUTURE INCOME IN COMMON INTEREST COMMUNITIES.</p> <p>Committee Reports: <b>JUD</b></p>	682
XX 0495	<p><b>Substitute for Senate Bill No. 840.</b> AN ACT CONCERNING NEXT GENERATION CONNECTICUT.</p> <p>Committee Reports: <b>FIN</b></p>	679
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XX 0506	<p><b>Substitute for House Bill No. 6491.</b> AN ACT REQUIRING A REPORT FROM THE BOARD OF REGENTS FOR HIGHER EDUCATION AND THE BOARD OF TRUSTEES FOR THE UNIVERSITY OF CONNECTICUT REGARDING ADMINISTRATORS.</p> <p>Committee Reports: <b>HED</b></p>	505
XX 0513	<p><b>House Bill No. 5610.</b> AN ACT CONCERNING THE ISSUANCE OF MUNICIPAL SOFT-SERVE ICE CREAM VENDOR PERMITS. (As amended by House Amendment Schedule "A" (LCO 5865))</p> <p>Committee Reports: <b>GL, PD</b></p>	166 , 701
XX 0515	<p><b>Substitute for House Bill No. 6235.</b> AN ACT CREATING A STATE-WIDE TASK FORCE TO ADDRESS BLIGHT AND CONCERNING NOTICE OF FINES, PENALTIES, COSTS OR FEES FOR CITATIONS ISSUED UNDER MUNICIPAL ORDINANCES.</p> <p>Committee Reports: <b>PD, JUD</b></p>	548
XX 0516	<p><b>Substitute for House Bill No. 5500.</b> AN ACT REQUIRING INSTITUTIONS OF HIGHER EDUCATION TO PROVIDE STUDENTS WITH UNIFORM FINANCIAL AID INFORMATION. (As amended by House Amendment Schedule "A" (LCO 6304))</p> <p>Committee Reports: <b>HED, APP</b></p>	24 , 751

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
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XX 0519	<p><b>Substitute for House Bill No. 5903.</b> AN ACT CONCERNING THE RESOLUTION OF TIE VOTES IN PRIMARIES FOR STATE OR DISTRICT OFFICES AND FOR THE OFFICE OF STATE SENATOR OR STATE REPRESENTATIVE.</p> <p>Committee Reports: GAE</p>	593
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<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
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XX 0541	<p><b>Senate Bill No. 1106.</b> AN ACT CONCERNING EXPENDITURES OF APPROPRIATED FUNDS OTHER THAN THE GENERAL FUND.</p> <p>Committee Reports: <b>APP</b></p>	762
XX 0542	<p><b>Senate Bill No. 1107.</b> AN ACT CONCERNING EXPENDITURES OF STATE AGENCIES PROVIDING PUBLIC HEALTH, MENTAL HEALTH AND DEVELOPMENTAL SERVICES.</p> <p>Committee Reports: <b>APP</b></p>	763
XX 0543	<p><b>Senate Bill No. 1108.</b> AN ACT CONCERNING EXPENDITURES OF THE DEPARTMENT OF CORRECTION.</p> <p>Committee Reports: <b>APP</b></p>	764
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XX 0550	<p><b>Substitute for Senate Bill No. 854.</b> AN ACT CONCERNING SOCIAL INNOVATION INVESTMENT.</p> <p>Committee Reports: <b>HS, APP</b></p>	783

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0551	<p><b>Substitute for Senate Bill No. 1083. AN ACT CONCERNING MEDICAID COST SAVINGS.</b></p> <p>Committee Reports: <b>HS, APP</b></p>	784
XX 0554	<p><b>Substitute for House Bill No. 5277. AN ACT CONCERNING MIXED MARTIAL ARTS.</b></p> <p>Committee Reports: <b>PS, FIN</b></p>	394
XX 0555	<p><b>Substitute for House Bill No. 5836. AN ACT CONCERNING THE AVAILABILITY OF FUNDING FOR THE VACCINATION AND STERILIZATION OF DOGS AND CATS OWNED BY LOW INCOME PERSONS.</b></p> <p>Committee Reports: <b>ENV</b></p>	500
XX 0556	<p><b>House Bill No. 6311. AN ACT PROHIBITING MUNICIPALITIES FROM ADOPTING BREED-SPECIFIC DOG ORDINANCES.</b></p> <p>Committee Reports: <b>PD</b></p>	572
XX 0557	<p><b>Substitute for House Bill No. 6515. AN ACT IMPLEMENTING THE RECOMMENDATIONS OF THE LEGISLATIVE PROGRAM REVIEW AND INVESTIGATIONS COMMITTEE CONCERNING MAXIMIZING ALTERNATIVE REVENUE. (As amended by House Amendment Schedule "A" (LCO 6363))</b></p> <p>Committee Reports: <b>PRI, GAE</b></p>	631 , 786
XX 0558	<p><b>House Bill No. 6340. AN ACT CONCERNING THE CONNECTICUT UNIFORM SECURITIES ACT. (As amended by House Amendment Schedule "A" (LCO 6426))</b></p> <p>Committee Reports: <b>BA</b></p>	212 , 785

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0559	<p><b>House Bill No. 6508.</b> AN ACT CONCERNING THE RECOMMENDATIONS OF THE CONNECTICUT SENTENCING COMMISSION REGARDING FALSE STATEMENT.</p> <p>Committee Reports: <b>JUD</b></p>	689
XX 0560	<p><b>Substitute for House Bill No. 6536.</b> AN ACT CONCERNING GENERAL PERMITS OF THE DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION.</p> <p>Committee Reports: <b>ENV, FIN</b></p>	507
XX 0563	<p><b>Substitute for House Bill No. 5617.</b> AN ACT CONCERNING STUDENT MEMBERSHIP ON THE BOARD OF TRUSTEES FOR THE UNIVERSITY OF CONNECTICUT.</p> <p>Committee Reports: <b>HED</b></p>	499
XX 0564	<p><b>House Bill No. 6329.</b> AN ACT CONCERNING DISSECTION CHOICE. (As amended by House Amendment Schedules "A" (LCO 6114), "B" (LCO 6163))</p> <p>Committee Reports: <b>KID, ED</b></p>	38 , 789
XX 0567	<p><b>Substitute for House Bill No. 6387.</b> AN ACT CONCERNING COURT OPERATIONS. (As amended by House Amendment Schedule "A" (LCO 6162))</p> <p>Committee Reports: <b>JUD</b></p>	294 , 792
XX 0568	<p><b>House Bill No. 6445.</b> AN ACT CONCERNING SERVICES THAT MAY BE PROVIDED BY PROFESSIONAL CORPORATIONS.</p> <p>Committee Reports: <b>JUD</b></p>	688

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0569	<p><b>House Bill No. 6485.</b> AN ACT CONCERNING A BARBERSHOP APPRENTICESHIP PROGRAM. (As amended by House Amendment Schedule "A" (LCO 6425))</p> <p>Committee Reports: <b>PH, LAB</b></p>	407 , 793
XX 0570	<p><b>Substitute for House Bill No. 6486.</b> AN ACT CONCERNING CHANGES OF ADDRESSES FOR ELECTORS.</p> <p>Committee Reports: <b>GAE</b></p>	630
XX 0571	<p><b>Substitute for House Bill No. 6492.</b> AN ACT CONCERNING THE CONFIDENTIALITY OF EMPLOYEES SUPPLYING INFORMATION TO THE AUDITORS OF PUBLIC ACCOUNTS.</p> <p>Committee Reports: <b>GAE</b></p>	506
XX 0573	<p><b>Substitute for House Bill No. 6524.</b> AN ACT CONCERNING THE MEMBERSHIP OF THE CODES AND STANDARDS COMMITTEE.</p> <p>Committee Reports: <b>PS</b></p>	370
XX 0574	<p><b>House Bill No. 6534.</b> AN ACT CONCERNING GASOLINE VAPOR RECOVERY SYSTEMS.</p> <p>Committee Reports: <b>ET</b></p>	430
XX 0575	<p><b>Substitute for House Bill No. 6562.</b> AN ACT CONCERNING ADULT EDUCATION AND TRANSITION TO COLLEGE. (As amended by House Amendment Schedule "A" (LCO 5804))</p> <p>Committee Reports: <b>HED, ED</b></p>	509 , 795

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0577	<p><b>House Bill No. 6652.</b> AN ACT CONCERNING MINOR AND TECHNICAL CHANGES TO ECONOMIC DEVELOPMENT STATUTES.</p> <p>Committee Reports: CE</p>	473
XX 0579	<p><b>Substitute for House Bill No. 6358.</b> AN ACT UNLEASHING INNOVATION IN CONNECTICUT SCHOOLS. (As amended by House Amendment Schedules "A" (LCO 6409), "B" (LCO 6387))</p> <p>Committee Reports: ED</p>	503 , 800
XX 0580	<p><b>Substitute for House Bill No. 6623.</b> AN ACT CONCERNING STUDENT ASSESSMENTS. (As amended by House Amendment Schedule "A" (LCO 6116))</p> <p>Committee Reports: ED</p>	469 , 808
XX 0581	<p><b>House Bill No. 6625.</b> AN ACT CONCERNING THE GENERAL EDUCATIONAL DEVELOPMENT TESTING PROGRAM.</p> <p>Committee Reports: ED</p>	470
XX 0582	<p><b>Substitute for House Bill No. 6590.</b> AN ACT CONCERNING LICENSING OF TATTOO TECHNICIANS. (As amended by House Amendment Schedule "A" (LCO 6767))</p> <p>Committee Reports: PH, JUD, FIN</p>	577 , 806

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0583	<p><b>Substitute for House Bill No. 5149.</b> AN ACT REQUIRING THE COMMISSIONER OF CONSUMER PROTECTION TO UNDERTAKE A STUDY REGARDING HOME IMPROVEMENT CONTRACTORS. (As amended by House Amendment Schedule "A" (LCO 5770))</p> <p>Committee Reports: <b>GL</b></p>	158 , 798
XX 0585	<p><b>Substitute for House Bill No. 6634.</b> AN ACT ESTABLISHING A PILOT PROGRAM FOR MUNICIPAL CAMPAIGN FINANCE FILINGS.</p> <p>Committee Reports: <b>GAE</b></p>	635
XX 0586	<p><b>Substitute for House Bill No. 6368.</b> AN ACT CONCERNING THE CHOICES HEALTH INSURANCE ASSISTANCE PROGRAM. (As amended by House Amendment Schedule "A" (LCO 6714))</p> <p>Committee Reports: <b>HS</b></p>	213 , 801
XX 0587	<p><b>House Bill No. 6465.</b> AN ACT CONCERNING ANIMAL THERAPY. (As amended by House Amendment Schedule "A" (LCO 5971))</p> <p>Committee Reports: <b>KID, HS</b></p>	43 , 802
XX 0588	<p><b>Substitute for House Bill No. 6549.</b> AN ACT ESTABLISHING A MEDIATION PROGRAM FOR CERTAIN INSURANCE POLICY CLAIMS AND CONCERNING REQUIREMENTS FOR PERSONS PERFORMING REPAIRS, REMEDIATION OR MITIGATION PURSUANT TO A LOSS. (As amended by House Amendment Schedules "A" (LCO 6001), "B" (LCO 6502))</p> <p>Committee Reports: <b>INS</b></p>	304 , 805

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0589	<p><b>House Bill No. 6447.</b> AN ACT CONCERNING THE OCCUPATIONAL TAX ON ATTORNEYS.</p> <p>Committee Reports: <b>JUD</b></p>	663
XX 0590	<p><b>Substitute for House Bill No. 6680.</b> AN ACT CONCERNING ACCESS TO JOINTLY OWNED ASSETS THAT ARE LOCATED IN A SAFE DEPOSIT BOX. (As amended by House Amendment Schedule "A" (LCO 6789))</p> <p>Committee Reports: <b>JUD</b></p>	696 , 809
XX 0591	<p><b>House Bill No. 5727.</b> AN ACT CONCERNING THE TIME FOR PARENTAL NOTIFICATION WHEN A CHILD IS ADMITTED TO A HOSPITAL FOR DIAGNOSIS OR TREATMENT OF A MENTAL DISORDER.</p> <p>Committee Reports: <b>PH</b></p>	356
XX 0592	<p><b>Substitute for House Bill No. 5979.</b> AN ACT ESTABLISHING A TASK FORCE ON ALZHEIMER'S DISEASE AND DEMENTIA. (As amended by House Amendment Schedule "A" (LCO 6345))</p> <p>Committee Reports: <b>PH</b></p>	570 , 799
XX 0593	<p><b>House Bill No. 6523.</b> AN ACT CONCERNING THE AUTHORITY OF FIRE CHIEFS AT CERTAIN STATE FACILITIES. (As amended by House Amendment Schedule "A" (LCO 6399))</p> <p>Committee Reports: <b>PS</b></p>	408 , 803



<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0594	<p><b>House Bill No. 6596.</b> AN ACT CONCERNING POLICE OFFICERS AND FIREFIGHTERS. (As amended by House Amendment Schedules "A" (LCO 6415), "B" (LCO 6786))</p> <p>Committee Reports: <b>PS, PD</b></p>	409 , 807
XX 0598	<p><b>House Bill No. 5599.</b> AN ACT CONCERNING PROVISIONAL BALLOTS FOR STATE AND MUNICIPAL OFFICES.</p> <p>Committee Reports: <b>GAE, APP</b></p>	35
XX 0599	<p><b>House Bill No. 6458.</b> AN ACT CONCERNING THE NEW ENGLAND DISASTER TRAINING CENTER ACTIVITY ACCOUNT.</p> <p>Committee Reports: <b>VA, APP</b></p>	771
XX 0600	<p><b>Substitute for House Bill No. 6467.</b> AN ACT CONCERNING APPLICATIONS FOR FINANCIAL AID FROM CONNECTICUT INNOVATIONS, INCORPORATED.</p> <p>Committee Reports: <b>CE</b></p>	297
XX 0601	<p><b>Substitute for House Bill No. 6490.</b> AN ACT CONCERNING GRANTS IN LIEU OF TAXES FOR LEDYARD AND MONTVILLE AND REPEALING A DEFICIT REPORTING REQUIREMENT.</p> <p>Committee Reports: <b>FIN</b></p>	529
XX 0602	<p><b>House Bill No. 5614.</b> AN ACT CONCERNING A STUDY REGARDING THE AVAILABILITY OF ELECTRONIC BOOKS TO USERS OF PUBLIC LIBRARIES. (As amended by House Amendment Schedule "A" (LCO 6850))</p> <p>Committee Reports: <b>GL</b></p>	167 , 818

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0603	<p><b>House Bill No. 5514.</b> AN ACT CONCERNING THE ADMINISTRATOR OF THE INTERSTATE COMPACT FOR ADULT OFFENDER SUPERVISION.</p> <p>Committee Reports: <b>JUD, GAE</b></p>	623
XX 0604	<p><b>Substitute for House Bill No. 6553.</b> AN ACT ESTABLISHING A TASK FORCE TO STUDY FAMILY MEDICAL LEAVE INSURANCE. (As amended by House Amendment Schedule "A" (LCO 6910))</p> <p>Committee Reports: <b>LAB</b></p>	233 , 819
XX 0605	<p><b>Substitute for House Bill No. 6567.</b> AN ACT CONCERNING DEPARTMENT OF REVENUE SERVICES PROCEDURES REGARDING PENALTY WAIVERS, PERSONNEL PROCEEDINGS, SALES TAX PERMITS AND LICENSE RENEWALS.</p> <p>Committee Reports: <b>FIN, JUD</b></p>	587
XX 0606	<p><b>Substitute for House Bill No. 6674.</b> AN ACT CONCERNING THE PENALTY FOR INTERFERING WITH AN OFFICER.</p> <p>Committee Reports: <b>JUD</b></p>	730
XX 0607	<p><b>Substitute for House Bill No. 6688.</b> AN ACT CONCERNING REVISIONS TO STATUTES RELATING TO THE AWARD OF ALIMONY AND THE DISPOSITION OF PROPERTY.</p> <p>Committee Reports: <b>JUD</b></p>	675

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0608	<p><b>House Bill No. 6384.</b> AN ACT CONCERNING THE DISPROPORTIONATE OR INAPPROPRIATE IDENTIFICATION OF ENGLISH LANGUAGE LEARNERS AS REQUIRING SPECIAL EDUCATION. (As amended by House Amendment Schedule "A" (LCO 6934))</p> <p>Committee Reports: <b>ED, APP</b></p>	292 , 824
XX 0609	<p><b>Substitute for House Bill No. 6663.</b> AN ACT CONCERNING COMPLAINTS ALLEGING MISCONDUCT BY LAW ENFORCEMENT AGENCY PERSONNEL. (As amended by House Amendment Schedule "A" (LCO 7157))</p> <p>Committee Reports: <b>JUD, APP</b></p>	673 , 828
XX 0610	<p><b>House Bill No. 5516.</b> AN ACT CONCERNING THE REMOVAL OF INDIVIDUALS FROM THE STATE CHILD ABUSE AND NEGLECT REGISTRY. (As amended by House Amendment Schedule "A" (LCO 7138))</p> <p>Committee Reports: <b>JUD, KID</b></p>	659 , 822
XX 0611	<p><b>House Bill No. 5811.</b> AN ACT CONCERNING THE OPERATION OF VESSELS WITH ELECTRIC MOTORS ON INLAND WATERS OF THE STATE. (As amended by House Amendment Schedule "A" (LCO 6366))</p> <p>Committee Reports: <b>ENV</b></p>	357 , 823
XX 0612	<p><b>House Bill No. 6448.</b> AN ACT CONCERNING PROBATE FEES.</p> <p>Committee Reports: <b>JUD, FIN</b></p>	664

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0613	<p><b>Substitute for House Bill No. 6513.</b> AN ACT CONCERNING THE BUDGET AND SPECIAL ASSESSMENT APPROVAL PROCESS IN COMMON INTEREST COMMUNITIES.</p> <p>Committee Reports: <b>JUD</b></p>	667
XX 0614	<p><b>House Bill No. 6587.</b> AN ACT CONCERNING AMENDMENTS TO CONTRACTS BETWEEN THE STATE AND ANY MUNICIPALITY IN WHICH A CORRECTIONAL FACILITY IS LOCATED. (As amended by House Amendment Schedule "A" (LCO 6769))</p> <p>Committee Reports: <b>JUD</b></p>	634 , 826
XX 0615	<p><b>Substitute for House Bill No. 6638.</b> AN ACT CONCERNING THE MAXIMUM PENALTY FOR VIOLATION OF A MUNICIPAL ORDINANCE REGULATING THE OPERATION OR USE OF A DIRT BIKE, ALL-TERRAIN VEHICLE OR SNOWMOBILE. (As amended by House Amendment Schedule "B" (LCO 7037))</p> <p>Committee Reports: <b>JUD</b></p>	692 , 827
XX 0616	<p><b>Substitute for House Bill No. 6678.</b> AN ACT ESTABLISHING A TASK FORCE TO STUDY METHODS FOR IMPROVING THE COLLECTION OF PAST DUE CHILD SUPPORT.</p> <p>Committee Reports: <b>JUD</b></p>	732
XX 0617	<p><b>Substitute for House Bill No. 5441.</b> AN ACT AUTHORIZING CERTAIN EMERGENCY RESPONSE EMPLOYEES TO ENROLL IN THE MUNICIPAL EMPLOYEES' RETIREMENT SYSTEM. (As amended by House Amendment Schedule "A" (LCO 5591))</p> <p>Committee Reports: <b>PD, LAB, INS</b></p>	355 , 821

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0618	<p><b>Substitute for House Bill No. 6433.</b> AN ACT CONCERNING TECHNICAL AND OTHER CHANGES TO THE LABOR DEPARTMENT STATUTES. (As amended by House Amendment Schedule "A" (LCO 6312))</p> <p>Committee Reports: <b>LAB</b></p>	132 , 825
XX 0619	<p><b>House Bill No. 6482.</b> AN ACT CONCERNING BIRTH CERTIFICATES FOR HOMELESS YOUTH.</p> <p>Committee Reports: <b>PH, PD</b></p>	528
XX 0620	<p><b>Substitute for House Bill No. 6683.</b> AN ACT CONCERNING THE ABATEMENT OF A PUBLIC NUISANCE. (As amended by House Amendment Schedule "A" (LCO 6972))</p> <p>Committee Reports: <b>JUD, PD</b></p>	697 , 829
XX 0621	<p><b>Substitute for House Bill No. 6488.</b> AN ACT CONCERNING THE EVACUATION AND TEMPORARY SHELTERING OF CERTAIN ANIMALS DURING EMERGENCIES.</p> <p>Committee Reports: <b>PS</b></p>	367
XX 0622	<p><b>House Bill No. 5278.</b> AN ACT AUTHORIZING FIREFIGHTERS TO CONDUCT CHARITABLE FUNDRAISING BOOT DRIVES ON STATE HIGHWAYS. (As amended by House Amendment Schedule "A" (LCO 7060))</p> <p>Committee Reports: <b>PS, TRA</b></p>	352 , 820

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0623	<p><b>House Bill No. 6365.</b> AN ACT CONCERNING THE ISSUANCE OF INITIAL TEACHER CERTIFICATES TO GRADUATES OF THE CONNECTICUT ALTERNATE ROUTE TO CERTIFICATION PROGRAM.</p> <p>Committee Reports: <b>HED, APP</b></p>	769
XX 0624	<p><b>Substitute for House Bill No. 6151.</b> AN ACT CONCERNING CERTAIN OPERATORS OF MOTOR VEHICLES AND ELIGIBILITY FOR UNEMPLOYMENT BENEFITS.</p> <p>Committee Reports: <b>LAB, FIN</b></p>	327
XX 0625	<p><b>Substitute for House Bill No. 6624.</b> AN ACT CONCERNING MINOR REVISIONS TO THE EDUCATION STATUTES. (As amended by House Amendment Schedules "A" (LCO 6974), "B" (LCO 7227))</p> <p>Committee Reports: <b>ED, FIN</b></p>	554 , 834
XX 0626	<p><b>Substitute for House Bill No. 6451.</b> AN ACT IMPROVING THE TIMELINESS AND EFFICIENCY OF THE DEPARTMENT OF LABOR'S UNEMPLOYMENT INSURANCE TAX OPERATIONS. (As amended by House Amendment Schedule "A" (LCO 7163))</p> <p>Committee Reports: <b>LAB</b></p>	133 , 832

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0627	<p><b>Substitute for House Bill No. 6473.</b> AN ACT CONCERNING THE PUBLIC UTILITIES REGULATORY AUTHORITY, WHISTLEBLOWER PROTECTION, THE PURCHASED GAS ADJUSTMENT CLAUSE, ELECTRIC SUPPLIER DISCLOSURE REQUIREMENTS, AND MINOR AND TECHNICAL CHANGES TO THE UTILITY STATUTES. (As amended by House Amendment Schedule "A" (LCO 6956))</p> <p>Committee Reports: <b>ET, FIN, JUD</b></p>	406 , 833
XX 0628	<p><b>House Bill No. 6693.</b> AN ACT CONCERNING COSTS INCURRED BY STATE RESIDENTS WHEN RESPONDING TO OUT-OF-STATE DISCOVERY REQUESTS. (As amended by House Amendment Schedule "A" (LCO 7087))</p> <p>Committee Reports: <b>JUD</b></p>	739 , 836
XX 0629	<p><b>Substitute for House Bill No. 6662.</b> AN ACT CONCERNING THE RECOUPMENT OF MONEYS OWED TO A UNIT OWNERS' ASSOCIATION DUE TO NONPAYMENT OF ASSESSMENTS. (As amended by House Amendment Schedule "A" (LCO 7228))</p> <p>Committee Reports: <b>JUD</b></p>	728 , 835
XX 0631	<p><b>Substitute for House Bill No. 6356.</b> AN ACT CONCERNING BENEFIT CORPORATIONS AND ENCOURAGING SOCIAL ENTERPRISE. (As amended by House Amendment Schedule "A" (LCO 7344))</p> <p>Committee Reports: <b>CE, JUD, APP</b></p>	661 , 839

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0632	<p><b>Substitute for House Bill No. 6545.</b> AN ACT CONCERNING MEDICAID DRUG STEP THERAPY. (As amended by House Amendment Schedule "A" (LCO 7296))</p> <p>Committee Reports: <b>HS, APP</b></p>	781 , 840
XX 0633	<p><b>Substitute for House Bill No. 6576.</b> AN ACT CONCERNING THE APPLICABILITY OF THE SALES AND USE TAX TO WINTER STORAGE OF BOATS.</p> <p>Committee Reports: <b>FIN</b></p>	531
XX 0634	<p><b>Substitute for House Bill No. 6403.</b> AN ACT MAKING MINOR AND TECHNICAL CHANGES TO DEPARTMENT OF CONSUMER PROTECTION STATUTES.</p> <p>Committee Reports: <b>GL</b></p>	252
XX 0635	<p><b>Substitute for House Bill No. 5926.</b> AN ACT CONCERNING PERSONAL RISK INSURANCE RATE FILINGS. (As amended by House Amendment Schedule "A" (LCO 7050))</p> <p>Committee Reports: <b>INS</b></p>	7 , 838
XX 0636	<p><b>House Bill No. 6394.</b> AN ACT CONCERNING THE INDEMNIFICATION OF UNIVERSITY POLICE.</p> <p>Committee Reports: <b>HED, JUD</b></p>	662
XX 0637	<p><b>House Bill No. 6292.</b> AN ACT CONCERNING TEACHER EDUCATION PROGRAMS. (As amended by House Amendment Schedule "A" (LCO 6006))</p> <p>Committee Reports: <b>HED, APP</b></p>	460 , 843



<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0638	<p><b>House Bill No. 6373.</b> AN ACT CONCERNING THE POLICING OF INDIAN TRIBAL LAND. (As amended by House Amendment Schedule "A" (LCO 7361))</p> <p>Committee Reports: <b>PS, GAE</b></p>	124 , 845
XX 0639	<p><b>Substitute for House Bill No. 6379.</b> AN ACT CONCERNING SURPLUS LINES INSURANCE BROKERS. (As amended by House Amendment Schedule "A" (LCO 6806))</p> <p>Committee Reports: <b>INS</b></p>	289 , 846
XX 0640	<p><b>House Bill No. 6550.</b> AN ACT CONCERNING LOSS RATIO GUARANTEES FOR INDIVIDUAL HEALTH INSURANCE POLICIES.</p> <p>Committee Reports: <b>INS</b></p>	231
XX 0641	<p><b>Substitute for House Bill No. 6581.</b> AN ACT CONCERNING THE RECOMMENDATIONS OF THE CONNECTICUT SENTENCING COMMISSION REGARDING LENGTHY SENTENCES FOR CRIMES COMMITTED BY A CHILD OR YOUTH AND THE SENTENCING OF A CHILD OR YOUTH CONVICTED OF CERTAIN FELONY OFFENSES. (As amended by House Amendment Schedules "A" (LCO 7431), "B" (LCO 7459))</p> <p>Committee Reports: <b>JUD</b></p>	690 , 849
XX 0642	<p><b>House Bill No. 6478.</b> AN ACT CONCERNING THE CLAIMS DATA PROVIDED TO CERTAIN EMPLOYERS. (As amended by House Amendment Schedules "A" (LCO 6185), "B" (LCO 7491))</p> <p>Committee Reports: <b>INS, LAB</b></p>	94 , 847

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0643	<p><b>Substitute for House Bill No. 6525.</b> AN ACT CONCERNING CHILDHOOD OBESITY AND PHYSICAL EXERCISE IN SCHOOLS. (As amended by House Amendment Schedule "A" (LCO 7387))</p> <p>Committee Reports: <b>KID, ED, PH</b></p>	227 , 848
XX 0644	<p><b>Substitute for House Bill No. 6363.</b> AN ACT STREAMLINING STATE GOVERNMENT AND INCREASING EFFECTIVENESS. (As amended by House Amendment Schedules "A" (LCO 7287), "B" (LCO 7249))</p> <p>Committee Reports: <b>GAE, PD</b></p>	380 , 844
XX 0645	<p><b>House Bill No. 6454.</b> AN ACT CONCERNING FIRE STATION WORK ZONES. (As amended by House Amendment Schedule "A" (LCO 7230))</p> <p>Committee Reports: <b>PS, TRA, APP</b></p>	92 , 853
XX 0647	<p><b>Substitute for House Bill No. 6495.</b> AN ACT CONCERNING THE ISSUANCE OF MOTOR VEHICLE OPERATORS' LICENSES. (As amended by House Amendment Schedule "A" (LCO 7655))</p> <p>Committee Reports: <b>TRA, FIN</b></p>	368 , 854
XX 0648	<p><b>House Bill No. 6660.</b> AN ACT CONCERNING FAMILY IMPACT STATEMENTS.</p> <p>Committee Reports: <b>JUD</b></p>	672
XX 0650	<p><b>Substitute for House Bill No. 6659.</b> AN ACT CONCERNING CIVIL IMMIGRATION DETAINERS. (As amended by House Amendment Schedule "A" (LCO 7546))</p> <p>Committee Reports: <b>JUD, PS</b></p>	694 , 856

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0651	<p><b>House Bill No. 6565.</b> AN ACT ELIMINATING A TOWN'S ABILITY TO PHASE IN A REAL PROPERTY ASSESSMENT DECREASE AND ALLOWING A PROPERTY TAX ABATEMENT FOR EMERGENCY MEDICAL TECHNICIANS. (As amended by House Amendment Schedule "A" (LCO 7522))</p> <p>Committee Reports: <b>FIN, PD</b></p>	632 , 855
X 0652	<p><b>Substitute for House Bill No. 6702.</b> AN ACT CONCERNING DOMESTIC VIOLENCE AND SEXUAL ASSAULT. (As amended by House Amendment Schedule "A" (LCO 7775))</p> <p>Committee Reports: <b>JUD, APP</b></p>	744 , 869
X 0653	<p><b>Substitute for House Bill No. 6699.</b> AN ACT CONCERNING PRETRIAL DIVERSIONARY PROGRAMS. (As amended by House Amendment Schedule "A" (LCO 7541))</p> <p>Committee Reports: <b>JUD, APP</b></p>	742 , 868
X 0654	<p><b>House Bill No. 6561.</b> AN ACT CREATING THE CONNECTICUT MEDAL OF ACHIEVEMENT AND THE CIVILIAN MEDAL OF HONOR. (As amended by House Amendment Schedule "A" (LCO 7654))</p> <p>Committee Reports: <b>VA, APP</b></p>	95 , 864
X 0655	<p><b>Substitute for House Bill No. 6339.</b> AN ACT CONCERNING BANKS, LOAN PRODUCTION OFFICES, EXCHANGE FACILITATORS, PUBLIC DEPOSITS AND REAL PROPERTY TAX LIENS. (As amended by House Amendment Schedules "A" (LCO 7548), "B" (LCO 7600))</p> <p>Committee Reports: <b>BA</b></p>	284 , 861

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
X 0656	<p><b>Substitute for House Bill No. 5412.</b> AN ACT CONCERNING DEER MANAGEMENT PROGRAMS ON PRIVATE PROPERTY AND AUTHORIZING BOW AND ARROW HUNTING ON PRIVATE PROPERTY ON SUNDAYS.</p> <p>Committee Reports: <b>ENV</b></p>	453
X 0657	<p><b>Substitute for House Bill No. 6690.</b> AN ACT CONCERNING COURT PROCEEDINGS AND THE PROTECTION OF ANIMALS. (As amended by House Amendment Schedule "A" (LCO 7444))</p> <p>Committee Reports: <b>JUD, ENV</b></p>	698 , 867
X 0658	<p><b>Substitute for House Bill No. 6682.</b> AN ACT CONCERNING COLLABORATION BETWEEN BOARDS OF EDUCATION AND LAW ENFORCEMENT PERSONNEL. (As amended by House Amendment Schedules "A" (LCO 7618), "B" (LCO 7644))</p> <p>Committee Reports: <b>JUD, ED</b></p>	734 , 865
X 0659	<p><b>House Bill No. 5358.</b> AN ACT PROHIBITING STATE CONTRACTS WITH ENTITIES MAKING CERTAIN INVESTMENTS IN IRAN. (As amended by House Amendment Schedule "A" (LCO 7686))</p> <p>Committee Reports: <b>GAE</b></p>	621 , 857
X 0660	<p><b>House Bill No. 6290.</b> AN ACT CONCERNING DONATIONS MADE FROM JOINT CHECKING ACCOUNTS. (As amended by House Amendment Schedule "A" (LCO 7573))</p> <p>Committee Reports: <b>GAE</b></p>	629 , 860

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
X 0661	<p><b>Substitute for House Bill No. 6160.</b> AN ACT REQUIRING WORKING SMOKE AND CARBON MONOXIDE DETECTORS IN CERTAIN RESIDENTIAL BUILDINGS AT THE TIME TITLE IS TRANSFERRED. (As amended by House Amendment Schedule "A" (LCO 7594))</p> <p>Committee Reports: <b>PS, INS</b></p>	400 , 859
X 0662	<p><b>Substitute for House Bill No. 6527.</b> AN ACT CONCERNING GENETICALLY-ENGINEERED FOOD. (As amended by House Amendment Schedule "A" (LCO 7848))</p> <p>Committee Reports: <b>KID, PH, JUD</b></p>	229 , 863
X 0663	<p><b>House Bill No. 5426.</b> AN ACT CONCERNING WORKFORCE DEVELOPMENT. (As amended by House Amendment Schedule "B" (LCO 7789))</p> <p>Committee Reports: <b>HED</b></p>	454 , 858
X 0664	<p><b>Substitute for House Bill No. 6689.</b> AN ACT CONCERNING BAIL BONDS. (As amended by House Amendment Schedule "A" (LCO 7786))</p> <p>Committee Reports: <b>JUD</b></p>	737 , 866
X 0665	<p><b>Substitute for House Bill No. 6355.</b> AN ACT CONCERNING HOMEOWNER PROTECTION RIGHTS. (As amended by House Amendment Schedule "A" (LCO 7552))</p> <p>Committee Reports: <b>BA, JUD, PD</b></p>	286 , 862

**MATTERS RETURNED FROM COMMITTEE**

<b>XX 0059</b>		<b>22</b>
	<b>Substitute for Senate Bill No. 812.</b> AN ACT CONCERNING THE CONNECTICUT HEALTH INSURANCE EXCHANGE BOARD OF DIRECTORS.	
	Committee Reports: <b>INS, GAE</b>	
<b>XX 0109</b>		<b>53</b>
	<b>Substitute for Senate Bill No. 823.</b> AN ACT CONCERNING SEVERE MENTAL OR EMOTIONAL IMPAIRMENT AND WORKERS' COMPENSATION COVERAGE.	
	Committee Reports: <b>LAB, APP</b>	
<b>XX 0114</b>		<b>63</b>
	<b>Substitute for Senate Bill No. 883.</b> AN ACT CONCERNING A COMMUNITY SPOUSE'S ALLOWABLE ASSETS.	
	Committee Reports: <b>AGE, APP, BA</b>	
<b>XX 0115</b>		<b>69</b>
	<b>Substitute for Senate Bill No. 937.</b> AN ACT CONCERNING CARE FOR ELDERLY PERSONS IN A HOME SETTING RATHER THAN A NURSING HOME FACILITY.	
	Committee Reports: <b>AGE, PH, HS</b>	
<b>XX 0116</b>		<b>70</b>
	<b>Senate Bill No. 938.</b> AN ACT CONCERNING THE PURCHASE OF MEDICARE SUPPLEMENT POLICIES BY QUALIFIED MEDICARE BENEFICIARIES.	
	Committee Reports: <b>AGE, INS</b>	
<b>XX 0118</b>		<b>64</b>
	<b>Substitute for Senate Bill No. 888.</b> AN ACT CONCERNING WIRELESS BROADBAND.	
	Committee Reports: <b>ET, ENV</b>	

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0122	<p><b>Substitute for Senate Bill No. 431.</b> AN ACT CONCERNING THE SECRETARY OF THE STATE, PROCLAMATIONS OF A CIVIL PREPAREDNESS EMERGENCY AND NOTICE OF LEGISLATIVE SESSIONS.</p> <p>Committee Reports: <b>GAE, PS</b></p>	58
XX 0125	<p><b>Senate Bill No. 906.</b> AN ACT CONCERNING DIRECT DEPOSIT OF WAGES.</p> <p>Committee Reports: <b>LAB, BA</b></p>	65
XX 0144	<p><b>Substitute for Senate Bill No. 955.</b> AN ACT CONCERNING PHARMACY AUDITS.</p> <p>Committee Reports: <b>INS, GL</b></p>	115
XX 0174	<p><b>Senate Bill No. 913.</b> AN ACT REQUIRING NOTIFICATION OF THE SALE OF A REAL PROPERTY TAX LIEN.</p> <p>Committee Reports: <b>BA, JUD, FIN</b></p>	188
XX 0179	<p><b>Senate Bill No. 981.</b> AN ACT CONCERNING PESTICIDES ON SCHOOL GROUNDS.</p> <p>Committee Reports: <b>KID, ED</b></p>	196
XX 0189	<p><b>Senate Bill No. 1030.</b> AN ACT CONCERNING SERVICE OF PROCESS ON THE INSURANCE COMMISSIONER.</p> <p>Committee Reports: <b>INS, FIN</b></p>	200

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0193	<p><b>Senate Bill No. 925.</b> AN ACT CONCERNING WORKERS' COMPENSATION COVERAGE FOR FIREFIGHTERS AND POLICE OFFICERS. (As amended by Senate Amendment Schedule "A" (LCO 5976))</p> <p>Committee Reports: <b>LAB, APP</b></p>	189
XX 0201	<p><b>Substitute for Senate Bill No. 911.</b> AN ACT CONCERNING MONEY TRANSMISSION, MORTGAGE SERVICERS AND CONSUMER COLLECTION AGENCIES.</p> <p>Committee Reports: <b>BA, FIN</b></p>	238
XX 0223	<p><b>Substitute for Senate Bill No. 954.</b> AN ACT CONCERNING PAYMENTS MADE UNDER UNINSURED AND UNDERINSURED MOTORIST COVERAGE.</p> <p>Committee Reports: <b>INS, JUD</b></p>	265
XX 0224	<p><b>Substitute for Senate Bill No. 1028.</b> AN ACT CONCERNING INSURANCE DEPARTMENT EXAMINATIONS OF MARKET CONDUCT ACTIVITY.</p> <p>Committee Reports: <b>INS, JUD</b></p>	273
XX 0227	<p><b>Substitute for Senate Bill No. 819.</b> AN ACT CONCERNING THE POSSESSIONS OF DECEASED TENANTS. (As amended by Senate Amendment Schedule "A" (LCO 6698))</p> <p>Committee Reports: <b>PD, HSG, JUD</b></p>	256
XX 0231	<p><b>Substitute for Senate Bill No. 870.</b> AN ACT CONCERNING VICTIM COMPENSATION.</p> <p>Committee Reports: <b>JUD, APP</b></p>	260 , 814



<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0234	<p><b>Substitute for Senate Bill No. 54.</b> AN ACT ESTABLISHING A RETIREMENT SAVINGS PLAN FOR LOW-INCOME PRIVATE SECTOR WORKERS.</p> <p>Committee Reports: <b>LAB, APP</b></p>	309
XX 0238	<p><b>Substitute for Senate Bill No. 1075.</b> AN ACT CONCERNING CIVIL ACTIONS AGAINST AN EMPLOYER FOR FAILURE TO PAY WAGES OR COMPENSATION OR MAKE PAYMENTS TO AN EMPLOYEE WELFARE FUND.</p> <p>Committee Reports: <b>LAB, JUD</b></p>	318 , 841
XX 0239	<p><b>Senate Bill No. 190.</b> AN ACT CONCERNING MUNICIPAL PENALTIES FOR UNLAWFUL DIRT BIKE OPERATION AND A STUDY OF A TITLE SYSTEM FOR DIRT BIKE OWNERSHIP.</p> <p>Committee Reports: <b>TRA, PD, JUD</b></p>	311
XX 0243	<p><b>Substitute for Senate Bill No. 1043.</b> AN ACT ESTABLISHING THE CONNECTICUT STATE-WIDE PORT AUTHORITY.</p> <p>Committee Reports: <b>TRA, GAE, FIN</b></p>	317
XX 0248	<p><b>Substitute for Senate Bill No. 931.</b> AN ACT CONCERNING VETERAN-OWNED SMALL BUSINESSES.</p> <p>Committee Reports: <b>VA, CE, APP</b></p>	342
XX 0265	<p><b>Senate Bill No. 191.</b> AN ACT CONCERNING THE PENALTY FOR CAUSING HARM TO A VULNERABLE USER OF A PUBLIC WAY.</p> <p>Committee Reports: <b>TRA, INS, JUD</b></p>	331

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0268	<p><b>Substitute for Senate Bill No. 975.</b> AN ACT CONCERNING REVISIONS TO THE TRANSPORTATION STATUTES AND THE DESIGNATION OF ROADS AND BRIDGES IN HONOR OR IN MEMORY OF PERSONS AND ORGANIZATIONS.</p> <p>Committee Reports: <b>TRA, JUD, INS, APP</b></p>	343
XX 0297	<p><b>Substitute for Senate Bill No. 1080.</b> AN ACT REQUIRING AN ANNUAL REPORT CONCERNING THE TECHNOLOGY TRANSFER ACTIVITIES OF THE UNIVERSITY OF CONNECTICUT.</p> <p>Committee Reports: <b>CE, HED</b></p>	446
XX 0298	<p><b>Substitute for Senate Bill No. 1130.</b> AN ACT MAXIMIZING JOBS FOR STATE WORKERS BY REQUIRING LOCAL CONSTRUCTION HIRING REPORTS BY RECIPIENTS OF ECONOMIC DEVELOPMENT FUNDS.</p> <p>Committee Reports: <b>CE, LAB</b></p>	450
XX 0305	<p><b>Substitute for Senate Bill No. 1081.</b> AN ACT CONCERNING RECYCLING AND JOBS. (As amended by Senate Amendment Schedule "A" (LCO 5746))</p> <p>Committee Reports: <b>ENV, PD</b></p>	447
XX 0309	<p><b>Senate Bill No. 899.</b> AN ACT CONCERNING REVISIONS TO STATUTES CONCERNING THE COMPTROLLER.</p> <p>Committee Reports: <b>GAE, INS</b></p>	438

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0351	<p><b>House Bill No. 6416.</b> AN ACT CONCERNING STATE CHARTER SCHOOL EMPLOYEES. (As amended by Senate Amendment Schedule "A" (LCO 6984))</p> <p>Committee Reports: <b>LAB, ED</b></p>	85
XX 0363	<p><b>Substitute for Senate Bill No. 1011.</b> AN ACT CONCERNING CERTAIN USER FEES AT STATE PARKS.</p> <p>Committee Reports: <b>ENV, FIN</b></p>	489 , 816
XX 0365	<p><b>Substitute for Senate Bill No. 1082.</b> AN ACT CONCERNING BROWNFIELD REDEVELOPMENT, INSTITUTIONAL CONTROLS AND SIGNIFICANT ENVIRONMENTAL HAZARD PROGRAMS.</p> <p>Committee Reports: <b>ENV, JUD</b></p>	493
XX 0366	<p><b>Substitute for Senate Bill No. 1134.</b> AN ACT CONCERNING OUTDOOR WOOD-BURNING FURNACES.</p> <p>Committee Reports: <b>ENV, PH</b></p>	496
XX 0378	<p><b>Substitute for Senate Bill No. 1044.</b> AN ACT CONCERNING THE CONNECTICUT HEALTH AND EDUCATIONAL FACILITIES AUTHORITY.</p> <p>Committee Reports: <b>HED, FIN</b></p>	491 , 817
XX 0380	<p><b>Senate Bill No. 1054.</b> AN ACT CONCERNING ANNUAL ADJUSTMENTS TO ASSESSMENT RATES.</p> <p>Committee Reports: <b>FIN, PD</b></p>	519

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0381	<b>Senate Bill No. 1046.</b> AN ACT CONCERNING INSURANCE TAX PROVISIONS. Committee Reports: <b>FIN, INS</b>	518
XX 0384	<b>Substitute for Senate Bill No. 1067.</b> AN ACT CONCERNING THE PROVISION OF CERTAIN SERVICES AT MEDICAL SPAS. Committee Reports: <b>PH, JUD, GL</b>	521
XX 0388	<b>Substitute for Senate Bill No. 1096.</b> AN ACT CONCERNING GOVERNANCE OF THE STATE EDUCATION RESOURCE CENTER. Committee Reports: <b>ED, GAE</b>	543
XX 0390	<b>Substitute for Senate Bill No. 27.</b> AN ACT PROMOTING THE PURSUIT OF EDUCATION BY RECIPIENTS OF ASSISTANCE. Committee Reports: <b>HS, LAB</b>	532
XX 0394	<b>Substitute for Senate Bill No. 966.</b> AN ACT ESTABLISHING A PILOT PROGRAM TO STUDY INJURY RATES IN SCHOOL ATHLETIC PROGRAMS. Committee Reports: <b>PH, ED, APP</b>	536 , 815
XX 0409	<b>Substitute for Senate Bill No. 620.</b> AN ACT ESTABLISHING A PILOT PROGRAM TO AUDIT A MUNICIPALITY AND REQUIRING A UNIFORM SYSTEM OF ACCOUNTING FOR MUNICIPAL REVENUES AND EXPENDITURES. Committee Reports: <b>PD, APP</b>	559 , 782

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0410	<p><b>Substitute for Senate Bill No. 847.</b> AN ACT CONCERNING THE COMMISSION FOR TECHNOLOGY ADVANCEMENT.</p> <p>Committee Reports: <b>PD, ET</b></p>	560
XX 0422	<p><b>Substitute for House Bill No. 5718.</b> AN ACT CONCERNING MUNICIPAL AUTHORITY TO PROVIDE TAX ABATEMENTS TO ENCOURAGE RESIDENTIAL DEVELOPMENT.</p> <p>Committee Reports: <b>PD, FIN</b></p>	426
XX 0429	<p><b>Substitute for Senate Bill No. 777.</b> AN ACT ENABLING TOWNS TO CHECK VOTERS IN ELECTRONICALLY.</p> <p>Committee Reports: <b>GAE, APP</b></p>	589
XX 0437	<p><b>Substitute for Senate Bill No. 729.</b> AN ACT CONCERNING A PILOT PROGRAM FOR EARLY VOTING IN A MUNICIPAL ELECTION.</p> <p>Committee Reports: <b>GAE, PD</b></p>	599
XX 0441	<p><b>Substitute for Senate Bill No. 778.</b> AN ACT CONCERNING POLLING PLACES FOR PRIMARIES.</p> <p>Committee Reports: <b>GAE, PD</b></p>	603
XX 0452	<p><b>Senate Bill No. 1142.</b> AN ACT PROMOTING THE USE OF RENEWABLE ENERGY AT CORRECTIONAL FACILITIES.</p> <p>Committee Reports: <b>JUD, ET</b></p>	612

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0484	<p><b>Substitute for Senate Bill No. 983.</b> AN ACT CONCERNING THE RECOMMENDATIONS OF THE CONNECTICUT SENTENCING COMMISSION REGARDING UNCLASSIFIED FELONIES.</p> <p>Committee Reports: <b>JUD, FIN</b></p>	647
XX 0514	<p><b>House Bill No. 5725.</b> AN ACT CONCERNING THE STATE-WIDE PHOSPHOROUS REDUCTION PLAN. (As amended by House Amendment Schedule "A" (LCO 6108))</p> <p>Committee Reports: <b>PD, ENV</b></p>	547 , 702
XX 0533	<p><b>Substitute for Senate Bill No. 1145.</b> AN ACT CONCERNING REVISIONS TO THE COMMON INTEREST OWNERSHIP ACT AND THE CONDOMINIUM ACT.</p> <p>Committee Reports: <b>JUD, INS</b></p>	715 , 842
XX 0553	<p><b>House Bill No. 5250.</b> AN ACT CONCERNING THE SAFETY OF WORKERS IN ROADWAY WORK ZONES.</p> <p>Committee Reports: <b>TRA, FIN, APP</b></p>	351
XX 0566	<p><b>House Bill No. 6375.</b> AN ACT CONCERNING UNIFORM CRIME REPORTS. (As amended by House Amendment Schedule "A" (LCO 6171))</p> <p>Committee Reports: <b>PS, PD, JUD</b></p>	41 , 791

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0584	<p><b>House Bill No. 6542.</b> AN ACT CONCERNING THE PRESERVATION OF FARMLAND AT THE SOUTHBURY TRAINING SCHOOL. (As amended by House Amendment Schedule "A" (LCO 6759))</p> <p>Committee Reports: <b>ENV, GAE, HS</b></p>	465 , 804
<b>DISAGREEING ACTIONS</b>		
XX 0100	<p><b>Senate Bill No. 273.</b> AN ACT CONCERNING FOSTER CHILDREN AND INTERNSHIP OPPORTUNITIES. (As amended by House Amendment Schedule "A" (LCO 7535))</p> <p>Committee Reports: <b>KID</b></p>	45 , 850
X 0137	<p><b>Substitute for Senate Bill No. 837.</b> AN ACT CONCERNING THE DEPARTMENT ON AGING. (As amended by Senate Amendment Schedule "A" (LCO 5648), and House Amendment Schedule "A" (LCO 7273))</p> <p>Committee Reports: <b>AGE</b></p>	110 , 870
X 0237	<p><b>Substitute for Senate Bill No. 910.</b> AN ACT CONCERNING EMPLOYEE ACCESS TO PERSONNEL FILES. (As amended by Senate Amendment Schedule "A" (LCO 5895), and House Amendment Schedules "A" (LCO 6551), "B" (LCO 6400))</p> <p>Committee Reports: <b>LAB</b></p>	314 , 871

*Cal. No*

*Title*

*File No.*

**XX 0306**

**431 , 830**

**Senate Bill No. 111.** AN ACT  
IMPLEMENTING THE RECOMMENDATIONS OF  
THE PROGRAM REVIEW AND  
INVESTIGATIONS COMMITTEE CONCERNING  
THE IMPLEMENTATION OF E-GOVERNMENT.  
(As amended by House Amendment Schedule "A"  
(LCO 6724))

Committee Reports: **GAE**

### **FAVORABLE REPORTS RESOLUTIONS**

**XX 0431**

**591**

**Senate Resolution No. 15.** RESOLUTION  
MEMORIALIZING PRESIDENT PUTIN TO  
ALLOW AMERICAN ADOPTIONS OF RUSSIAN  
CHILDREN IN PROCESS TO PROCEED.

Committee Reports: **GAE**

Favorable Report of the Senate Committee.

**XX 0578**

**797**

**Senate Resolution No. 25.** RESOLUTION  
PROPOSING APPROVAL OF A REOPENER  
AGREEMENT TO THE 2011-2016 COLLECTIVE  
BARGAINING AGREEMENT BETWEEN THE  
CONNECTICUT STATE BOARD OF EDUCATION,  
CONNECTICUT TECHNICAL HIGH SCHOOLS  
AND THE STATE VOCATIONAL FEDERATION  
OF TEACHERS, LOCAL 4200A, AMERICAN  
FEDERATION OF TEACHERS, AFL-CIO.

Committee Reports: **APP**

Favorable Report of the Senate Committee.



<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0630	<p><b>Substitute for House Joint Resolution No. 45.</b> RESOLUTION CONCERNING THE DISPOSITION OF CERTAIN CLAIMS AGAINST THE STATE PURSUANT TO CHAPTER 53 OF THE GENERAL STATUTES. (As amended by House Amendment Schedule "A" (LCO 7217))</p> <p>Committee Reports: <b>JUD</b></p>	746 , 837
<b>FOOT OF THE CALENDAR</b>		
XX 0135	<p><b>Substitute for Senate Bill No. 433.</b> AN ACT CONCERNING A CONNECTICUT DEMOCRACY INDEX.</p> <p>Committee Reports: <b>GAE</b></p>	98
XX 0143	<p><b>Substitute for Senate Bill No. 439.</b> AN ACT CONCERNING GASOLINE PUMP DISPLAY SCREENS.</p> <p>Committee Reports: <b>GL</b></p>	106
XX 0148	<p><b>Substitute for Senate Bill No. 891.</b> AN ACT AMENDING THE DEFINITION OF MANAGERIAL EMPLOYEE.</p> <p>Committee Reports: <b>LAB</b></p>	112
XX 0154	<p><b>Substitute for Senate Bill No. 1034.</b> AN ACT CONCERNING VETERANS AFFAIRS.</p> <p>Committee Reports: <b>VA</b></p>	118
XX 0181	<p><b>Substitute for Senate Bill No. 948.</b> AN ACT CONCERNING DEVELOPMENT OF ENERGY-RELATED TECHNOLOGIES.</p> <p>Committee Reports: <b>ET</b></p>	191

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0182	<p><b>Substitute for Senate Bill No. 1000. AN ACT CONCERNING THE BOARD EXAMINATION SERIES PROGRAM.</b></p> <p>Committee Reports: <b>ED, APP</b></p>	197
XX 0186	<p><b>Senate Bill No. 951. AN ACT CONCERNING CONGREGATE HOUSING.</b></p> <p>Committee Reports: <b>HSG, CE</b></p>	192
XX 0200	<p><b>Senate Bill No. 234. AN ACT CONCERNING CONNECTICUT BANKS.</b></p> <p>Committee Reports: <b>BA</b></p>	243
XX 0203	<p><b>Senate Bill No. 651. AN ACT CONCERNING NUTRITION STANDARDS FOR CHILD CARE SETTINGS.</b></p> <p>Committee Reports: <b>KID</b></p>	245
XX 0208	<p><b>Senate Bill No. 908. AN ACT CONCERNING THE USE OF CRIMINAL CONVICTION INFORMATION.</b></p> <p>Committee Reports: <b>LAB</b></p>	248
XX 0217	<p><b>Senate Bill No. 537. AN ACT ESTABLISHING A BROKER BETWEEN EB-5 VISA APPLICANTS AND BUSINESSES SEEKING CAPITAL.</b></p> <p>Committee Reports: <b>CE</b></p>	255
XX 0240	<p><b>Senate Bill No. 849. AN ACT CONCERNING LOCAL BRIDGE PROGRAM REFORM AND ESTABLISHING A LOCAL TRANSPORTATION CAPITAL PROGRAM.</b></p> <p>Committee Reports: <b>TRA, FIN</b></p>	312

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0242	<p><b>Senate Bill No. 1041.</b> AN ACT CONCERNING MOTOR VEHICLE ISSUES AND TECHNICAL REVISIONS. Committee Reports: <b>TRA</b></p>	316
XX 0257	<p><b>Senate Bill No. 897.</b> AN ACT CONCERNING REGULATION OF FIREARMS. Committee Reports: <b>PS</b></p>	341
XX 0276	<p><b>Senate Bill No. 506.</b> AN ACT REQUIRING CRIMINAL BACKGROUND CHECKS FOR ALL PRIVATE FIREARM SALES. Committee Reports: <b>PS</b></p>	383
XX 0279	<p><b>Substitute for Senate Bill No. 710.</b> AN ACT CONCERNING PERMITS FOR GUN SHOWS AND TO SELL LONG GUNS. Committee Reports: <b>PS</b></p>	386
XX 0282	<p><b>Substitute for Senate Bill No. 945.</b> AN ACT CONCERNING THE PAYMENT OF SECURITY DEPOSITS TO MUNICIPAL UTILITIES FURNISHING ELECTRIC, GAS OR WATER SERVICE. Committee Reports: <b>ET</b></p>	419
XX 0287	<p><b>Senate Bill No. 1036.</b> AN ACT CONCERNING TELECOMMUNICATIONS SERVICE. Committee Reports: <b>ET</b></p>	422
XX 0288	<p><b>Substitute for Senate Bill No. 459.</b> AN ACT CONCERNING LOCAL CONTROL OVER COASTAL AREAS. Committee Reports: <b>PD, ENV</b></p>	412

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0289	<p><b>Substitute for Senate Bill No. 460.</b> AN ACT CONCERNING COASTAL PROTECTION MEASURES, ROUTINE MAINTENANCE AND REPAIR OF SHORELINE STRUCTURES, STATE-WIDE POLICY CONCERNING WATER RESOURCES AND PROCEDURES OF THE DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION.</p> <p>Committee Reports: <b>PD</b></p>	413
XX 0290	<p><b>Substitute for Senate Bill No. 360.</b> AN ACT CONCERNING EDUCATION PROGRAMS FOR PEDIATRIC AUTOIMMUNE NEUROPSYCHIATRIC DISORDER ASSOCIATED WITH STREPTOCOCCAL INFECTIONS.</p> <p>Committee Reports: <b>PH, APP</b></p>	411 , 759
XX 0291	<p><b>Senate Bill No. 657.</b> AN ACT CONCERNING CONSUMER PROTECTION OF CABLE TELEVISION AND VIDEO SERVICE CUSTOMERS.</p> <p>Committee Reports: <b>ET</b></p>	414
XX 0294	<p><b>Substitute for Senate Bill No. 839.</b> AN ACT CONCERNING STATUTORY CHANGES TO ADVANCE CONNECTICUT'S ENERGY POLICIES.</p> <p>Committee Reports: <b>ET</b></p>	417
XX 0296	<p><b>Senate Bill No. 282.</b> AN ACT CONCERNING THE DEVELOPMENT OF A CONNECTICUT ANTIQUES TRAIL.</p> <p>Committee Reports: <b>GL, CE, TRA</b></p>	432

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0312	<p><b>Senate Bill No. 1126.</b> AN ACT CONCERNING ADVERTISEMENT BOOKS FOR STATE CENTRAL COMMITTEES.</p> <p>Committee Reports: <b>GAE</b></p>	449
XX 0361	<p><b>Substitute for Senate Bill No. 805.</b> AN ACT CONCERNING THE TAKING OF EASTERN OYSTERS.</p> <p>Committee Reports: <b>ENV</b></p>	479
XX 0370	<p><b>Substitute for Senate Bill No. 902.</b> AN ACT CONCERNING THE PUBLICATION OF MUNICIPAL LEGAL NOTICES IN NEWSPAPERS.</p> <p>Committee Reports: <b>GAE, PD</b></p>	485
XX 0374	<p><b>Senate Bill No. 1120.</b> AN ACT CONCERNING THE MAXIMUM AMOUNT AN INDIVIDUAL MAY CONTRIBUTE TO THE STATE CENTRAL COMMITTEE OF A PARTY.</p> <p>Committee Reports: <b>GAE</b></p>	495
XX 0391	<p><b>Substitute for Senate Bill No. 1048.</b> AN ACT AUTHORIZING REGIONAL COUNCILS OF GOVERNMENTS TO ESTABLISH REGIONAL ETHICS COMMISSIONS OR BOARDS.</p> <p>Committee Reports: <b>PD</b></p>	540
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